



## **Kootenai County Aquifer Protection District**

**Agenda  
February 9, 2022  
4:00 p.m.**

451 N. Government Way, Administration Building, 3<sup>rd</sup> Floor  
Boardroom

- A. Call to Order
- B. Introductions/ Guest Welcome
- C. Approval of Minutes: January 26, 2022 (Action)
  
- D. Business (Action)
  - 1. APD Master Plan - Rand Wichman Proposal
  - 2. Hauser Recharge Area- DEQ/Alta Topographic Survey Proposal
  - 3. Panhandle Health District Ruleset – Erik Ketner Presentation
  - 4. Special Committees and Assignments
  - 5. Regional Housing Coalition: Representation
- E. Member Comments (Discussion)
- F. Cooperating Agency Comments (Discussion)
- G. Public Comment (Discussion)
- H. Adjournment (Action)

To participate or listen via telephone dial (339-207-6050).  
Please be sure to keep your devices on mute to limit background noise.