



## **Kootenai County Aquifer Protection District**

**Agenda  
April 12, 2023  
4:00 p.m.**

451 N. Government Way, Administration Building,  
1<sup>st</sup> Floor Meeting Room 1B

- A. Call to Order**
- B. Introductions/ Guest Welcome**
- C. Approval of Minutes: March 22, 2023 (Action)**
  
- D. Business (Action)**
  - 1. 2023/2024 Funding Request Presentations
    - a. Agrimet Presentation
    - b. Confluence Project Presentation
    - c. Internal Requests/Projects
  - 2. Master Plan - Andy Dunau
  - 3. Subcommittee Updates
  
- E. Member Comments (Discussion)**
  
- F. Cooperating Agency Comments (Discussion)**
  
- G. Public Comment (Discussion)**
  
- H. Adjournment (Action)**

To participate or listen via telephone dial (339-207-6050).  
Please be sure to keep your devices on mute to limit background noise.