



**Kootenai County
Aquifer Protection District
Policy and Budget Committee**

**Agenda
Wednesday, June 13, 2018
4:30 p.m.**

451 N. Government Way, Administration Building, 1st Floor - Rooms 1A & 1B

- A. Call to Order
- B. Pledge of Allegiance
- C. Approval of Minutes: May 9, 2018
- D. Chairman's Comments and Introductions
- E. Business
 - 1. Agrimet Stations Presentation Jama Hamel
 - 2. Youth Water Summit Report and Power Point Kristy Reed-Johnson
- F. Cooperating Agency Comments (PHD, DEQ, IDWR, Etc.)
- G. Recess until 6:00 p.m.
- H. Public Hearing: Opportunity for citizens to bring formal proposals or information to the Committee for consideration as part of FY18/19 activities. The general time frame for such presentation is limited to 5 minutes with reasonable adjustments to that time frame available upon request. Computer projector and other basic presentation materials will be available at the meeting.
- I. Adjournment