

**Resolution No. 2024-01**  
**Establishment of Commissioner Districts**  
**Pursuant to Idaho Code §31-704**

**WHEREAS**, the Board of County Commissioners is required by Idaho Code §31-704 to district the County “into three (3) districts, as nearly equal in population as may be, to be known as County Commissioners’ Districts, numbers one (1), two (2), and three (3) respectively” (See ‘Commissioner District’ map attached as Exhibit A); and,

**WHEREAS**, census data provided to the Board presented the need for an adjustment to ensure equitable population numbers in each of these three (3) Commissioners’ Districts; and

**WHEREAS**, it has been determined that the following districts are “as nearly equal in population as may be....”

**NOW THEREFORE, BE IT HEREBY RESOLVED**, that the Kootenai County Commissioner Districts be established as follows:

Commissioner District One (1):

Precincts: 201, 202, 301, 304, 323, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 518 and portions of Precincts: 203, 302, 305, 308, 309, 517

Commissioner District Two (2):

Precincts: 206, 207, 407, 408, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 519, 520, 521, 522 and portions of Precincts: 205, 208, 320, 401, 404, 405, 406, 409, 517

Commissioner District Three (3):

Precincts: 204, 303, 306, 307, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 321, 322, 402, 403 and portions of Precincts: 203, 205, 208, 302, 305, 308, 309, 320, 401, 404, 405, 406, 409

Upon a motion to adopt the text of the foregoing Resolution made by Commissioner Mattare, seconded by Commissioner Brooks, the following vote was recorded:

Commissioner Brooks:	Aye
Commissioner Mattare:	Aye
Chairman Duncan:	Aye

Upon said roll call, the text of the foregoing was duly enacted as a Resolution of the Board of Commissioners of Kootenai County, Idaho on the 9th day of January, 2024.

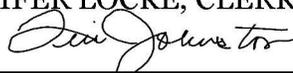
KOOTENAI COUNTY  
BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
~~Leslie Duncan, Commissioner - Signed 1/16/2024~~  
Leslie Duncan, Chairman

  
\_\_\_\_\_  
Bruce E. Mattare, Commissioner  
~~Bruce E. Mattare, Commissioner - Signed 1/16/2024~~

  
\_\_\_\_\_  
Bill Brooks, Commissioner  
~~Bill Brooks, Commissioner - Signed 1/16/2024~~

ATTEST:  
JENNIFER LOCKE, CLERK

  
By: \_\_\_\_\_  
~~Teri Johnston, Deputy Clerk - Signed 1/16/2024~~  
Deputy Clerk