

Resolution 2024-99
Surplus Equipment/District Court

WHEREAS, *Idaho Code* §31-807 vests the Board of County Commissioners with the power and authority to manage real and personal property for the benefit of the County; and

WHEREAS, *Idaho Code* §31-829 provides that whenever any elected official has any property belonging to the county under his/her jurisdiction or control which, in his/her judgment is of no further use to the county, he/she may, with the consent of the Board of County Commissioners, have the property declared as surplus and dispose of the property through sale or other means; and

WHEREAS, the Kootenai County District Court is in possession of the following equipment:

(1) Ricoh Aficio Printer, Asset #7034; and (1) Ricoh MP 4055SP Copier, Asset #6430; and

WHEREAS, the equipment described hereinabove is valued at less than \$250.00, and is obsolete due to age and/or is fully depreciated, and therefore has outlived its useful life for the District Court and is of no further use to the County; and

WHEREAS, the Kootenai County District Court desires to have the equipment declared as surplus property, deleted from its asset list, and disposed of;

NOW THEREFORE, IT IS HEREBY RESOLVED that the items referenced hereinabove be, and hereby are, removed from the County's list of assets and declared to be surplus property, and in accordance therewith, the Board of County Commissioners may take action to dispose of said items by public or private sale, or by other means, in accordance with Idaho law.

Upon a motion to adopt the text of the foregoing Resolution made by Commissioner Mattare, seconded by Commissioner Brooks, the following vote was recorded:

Commissioner Brooks:	Aye
Commissioner Mattare:	Aye
Chair Duncan:	Aye

Upon said roll call, the text of the foregoing was duly enacted as a Resolution of the Board of Commissioners of Kootenai County, Idaho on the 17th day of December, 2024.

Dated this 17th day of December, 2024.

KOOTENAI COUNTY
BOARD OF COMMISSIONERS



Leslie Duncan, Commissioner - Signed 12/17/2024

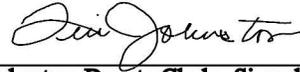


Bruce E. Mattare, Commissioner - Signed 12/17/2024



Bill Brooks, Commissioner - Signed 12/17/2024

ATTEST:
JENNIFER LOCKE, CLERK



Teri Johnston, Deputy Clerk - Signed 12/18/2024