

Resolution 2023-04
Classify Records/Juvenile Detention

WHEREAS, *Idaho Code* §31-871 requires county records be classified as permanent, semi-permanent, or temporary; and

WHEREAS, *Idaho Code* §31-871 defines permanent records, semi-permanent records, and temporary records, and further allows for records not included with those definitions to be classified as permanent, semi-permanent or temporary by the Board of County Commissioners; and

WHEREAS, *Idaho Code* §31-871 provides that permanent records shall be retained for not less than ten (10) years; semi-permanent records shall be retained for not less than five (5) years after the date of issuance or completion of the matter contained within the records; and, temporary records shall be retained for not less than two (2) years; and

WHEREAS, Kootenai County Juvenile Detention has in its possession various records which it maintains in the regular course of business, which are specifically identified on Exhibit “A” attached hereto and incorporated herein by reference; and

WHEREAS, the records referenced hereinabove have been categorized as semi-permanent based upon document type and age, and as such said records are ready for formal classification and eligible for destruction.

NOW THEREFORE, IT IS HEREBY RESOLVED that the records specifically identified on Exhibit “A” attached hereto and incorporated herein by reference, be classified as semi-permanent records which have surpassed their statutory life and therefore are eligible for destruction, upon resolution of the Board.

Upon a motion to adopt the text of the foregoing Resolution made by Commissioner Mattare, seconded by Commissioner Brooks, the following vote was recorded:

Commissioner Brooks:	Aye
Commissioner Mattare:	Aye
Chair Duncan:	Aye

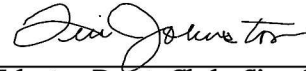
Upon said roll call, the text of the foregoing was duly enacted as a Resolution of the Board of Commissioners of Kootenai County, Idaho on the 24th day of January, 2023.

KOOTENAI COUNTY
BOARD OF COMMISSIONERS



Leslie Duncan, Commissioner - Signed 1/24/2023

ATTEST:
JENNIFER LOCKE, CLERK



Teri Johnston, Deputy Clerk - Signed 1/25/2023



Bruce E. Mattare, Commissioner - Signed 1/25/2023