

Resolution 2016-39
Fixed Asset Deletion/County Extension Office

WHEREAS, Idaho Code §31-807 vests the Board of County Commissioners with the power and authority to manage real and personal property for the benefit of the County, and

WHEREAS, Idaho Code §31-829 provides that whenever any elected official has any personal property belonging to the county under his/her jurisdiction or control which, in his/her judgment, is of no further use to the county, he/she may, with the consent of the Board of County Commissioners, have the property declared as surplus and dispose of the property through sale or other means; and

WHEREAS, Idaho Code §31-808 provides that property classified as being under \$250.00 may be sold through a private sale without notice of public auction; and

WHEREAS, the Kootenai County Extension Office has on its asset list one (1) Canon Printer, Asset Tag #T4551, removed by the University of Idaho; one (1) Laptop Computer, Asset Tag #3835, acquired in 2002; Various Textbooks, Asset Tag #T978; and Various Bulletins, Asset Tag #T981 which, due to age are inoperable, obsolete and/or previous disposed of, and therefore are of no further use to the county; and

WHEREAS, the Kootenai County Auditor's Office desires to have the above referenced items removed from the County's asset list;

NOW THEREFORE, IT IS HEREBY ORDERED that the items referenced hereinabove, are valueless, obsolete and disposed of, and shall be removed from the County's list of assets.

Upon a motion to adopt the text of the foregoing Resolution made by Commissioner Stewart, seconded by Commissioner Eberlein, the following vote was recorded:

Commissioner Stewart:	Aye
Commissioner Eberlein:	Aye
Chairman Green:	Aye

Upon said roll call, the text of the foregoing was duly enacted as a Resolution of the Board of Commissioners of Kootenai County, Idaho on the 15th day of March, 2016.

Dated this 15th day of March, 2016.

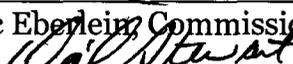
KOOTENAI COUNTY
BOARD OF COMMISSIONERS



Daniel H. Green, Chairman



Marc Eberlein, Commissioner



David Stewart, Commissioner

ATTEST:
JIM BRANNON, CLERK

By: 

Deputy Clerk

