

**Resolution 2016-43**  
**Fixed Asset Deletion/Sheriff's Office**

**WHEREAS**, *Idaho Code* §31-807 vests the Board of County Commissioners with the power and authority to manage real and personal property for the benefit of the County, and

**WHEREAS**, *Idaho Code* §31-829 provides that whenever any elected official has any personal property belonging to the county under his/her jurisdiction or control which, in his/her judgment, is of no further use to the county, he/she may, with the consent of the Board of County Commissioners, have the property declared as surplus and dispose of the property through sale or other means; and

**WHEREAS**, *Idaho Code* §31-808 provides that property classified as being under \$250.00 may be sold through a private sale without notice of public auction; and

**WHEREAS**, the Kootenai County Sheriff's Office has on its asset list one (1) Cortech TCH PRT TP600 Finger Printing Computer, Serial Number A05300516, Asset tag #3534, which due to age is inoperable, obsolete and therefore is of no further use to the county; and

**WHEREAS**, the Kootenai County Sheriff's Office desires to have the above referenced items removed from the County's asset list;

**NOW THEREFORE, IT IS HEREBY ORDERED** that the items referenced hereinabove, is valueless, obsolete and disposed of, and shall be removed from the County's list of assets.

Upon a motion to adopt the text of the foregoing Resolution made by Commissioner Stewart, seconded by Commissioner Eberlein, the following vote was recorded:

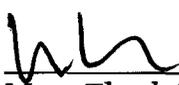
Commissioner Stewart:	Aye
Commissioner Eberlein:	Aye
Chairman Green:	Aye

Upon said roll call, the text of the foregoing was duly enacted as a Resolution of the Board of Commissioners of Kootenai County, Idaho on the 22<sup>nd</sup> day of March, 2016.

Dated this 22<sup>nd</sup> day of March, 2016.

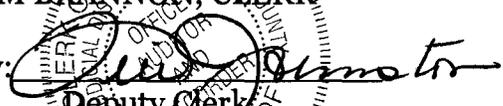
KOOTENAI COUNTY  
BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
Daniel H. Green, Chairman

  
\_\_\_\_\_  
Marc Eberlein, Commissioner

  
\_\_\_\_\_  
David Stewart, Commissioner

ATTEST  
JIM BRANNON, CLERK

By:   
\_\_\_\_\_  
Deputy Clerk

