

## **Resolution 2016-96**

### **Acceptance of Donation of 1-Ton Ford Pickup for Kootenai County Sheriff's Office**

**WHEREAS**, *Idaho Code* §31-807 vests the Board of County Commissioners with the power and authority to receive real and personal property in donation, and to manage real and personal property for the benefit of the County; and

**WHEREAS**, John P. Partridge of Auburn, Washington, is the titled owner of a 1988 Ford 1-Ton Dual Wheeled Pickup, VIN 2FDLF47G8JCA88498, with an approximate mileage of 85,000 and an estimated value of approximately \$4,500; and,

**WHEREAS**, John P. Partridge has offered to gift/donate the pickup to Kootenai County for use by the Kootenai County Sheriff's Office personnel; and,

**WHEREAS**, the Kootenai County Sheriff's Office personnel could utilize the pickup in its normal course of business in providing law enforcement and search and rescue services in Kootenai County through its Recreational Safety Division.

**NOW THEREFORE, IT IS HEREBY RESOLVED** that Kootenai County does hereby accept the gift/donation of the 1988 Ford 1-Ton Dual Wheeled Pickup referenced hereinabove on behalf of the Kootenai County Sheriff's Office.

**IT IS FURTHER RESOLVED** that the 1988 Ford 1-Ton Dual Wheeled Pickup be added to Kootenai County's list of assets as maintained by the Kootenai County Clerk/Auditor in its regular course of business.

Upon a motion to adopt the text of the foregoing Resolution made by Commissioner Stewart, seconded by Commissioner Eberlein, the following vote was recorded:

Commissioner Stewart:	Aye
Commissioner Eberlein:	Aye
Chairman Green:	Aye

Upon said roll call, the text of the foregoing was duly enacted as a Resolution of the Board of Commissioners of Kootenai County, Idaho on the 16<sup>th</sup> day of August, 2016.

Dated this 16<sup>th</sup> day of August, 2016.

KOOTENAI COUNTY  
BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
Daniel H. Green, Chairman

  
\_\_\_\_\_  
Marc Eberlein, Commissioner

  
\_\_\_\_\_  
David Stewart, Commissioner

ATTEST  
JIM BRANNON, CLERK

By   
Deputy Clerk



**RESOLUTION - 2**