

Resolution 2014-04
Surplus Property/Building & Grounds

WHEREAS, *Idaho Code* §31-807 vests the Board of County Commissioners with the power and authority to manage real and personal property for the benefit of the County; and

WHEREAS, *Idaho Code* §31-829 provides that whenever any elected official has any personal property belonging to the county under his/her jurisdiction or control which, in his/her judgment, is of no further use to the county, he/she may, with the consent of the Board of County Commissioners, have the property declared as surplus and dispose of the property through sale or other means; and,

WHEREAS, *Idaho Code* §31-808 provides that property classified as being valued under \$250.00 may be sold through a private sale without notice of public auction; and,

WHEREAS, Kootenai County Building & Grounds has in its possession 27 chairs which, due to age and condition are of no further use to the County as all salvageable parts have been removed; and

WHEREAS, the estimated total value of the chairs is less than \$250.00; and

WHEREAS, Kootenai County Building & Grounds desires to have the above-referenced items declared as surplus property;

NOW THEREFORE, IT IS HEREBY RESOLVED that the items referenced hereinabove be, and hereby are, declared to be surplus property, and in accordance therewith, the Board of County Commissioners may take action to dispose of said items by public or private sale, or by another means, in accordance with Idaho law.

Upon a motion to adopt the text of the foregoing Resolution made by Commissioner Nelson, seconded by Commissioner Green, the following vote was recorded:

Commissioner Nelson:	Aye
Commissioner Green:	Aye
Chairman Tondee:	Excused

Upon said roll call, the text of the foregoing was duly enacted as a Resolution of the Board of Commissioners of Kootenai County, Idaho on the 7th day of January, 2014.

Dated this 7th day of January, 2014.

KOOTENAI COUNTY
BOARD OF COMMISSIONERS

excused
W. Todd Tondee, Chairman

[Signature]
Daniel H. Green, Commissioner

[Signature]
Jai Nelson, Commissioner

ATTEST:
JIM BRANNON, CLERK

By: [Signature]
Deputy Clerk