

**Resolution No. 2014-68**  
Designation of Sub-Grant Point-of-Contact

**WHEREAS**, the Idaho Bureau of Homeland Security has entered into a 2014 Sub-Recipient Agreement with Kootenai County for Award Number 14-SR 16055-01, for the federal Emergency Management Performance Grant, Award Number EMW-2014-EP-00058-S01 / 97.042, by the Grant Programs Directorate, Federal Emergency Management Agency, U.S. Department of Homeland Security; and

**WHEREAS**, the Idaho Bureau of Homeland Security has entered into a 2014 Sub-Recipient Agreement with Kootenai County for Award Number 14-SR 16055-02, for the federal Homeland Security Grant, Award Number EMW-2014-SS-00084-S01 / 97.067, by the Grant Programs Directorate, Federal Emergency Management Agency, U.S. Department of Homeland Security; and

**WHEREAS**, Kootenai County, as a recipient of federal and state funding, is required to comply with terms of the Sub-Recipient Agreements; and,

**WHEREAS**, Kootenai County is committed to compliance with Sub-Recipient Agreements; and,

**WHEREAS**, it is the duty of the Kootenai County Commissioners to appoint a responsible employee to act as the point-of-contact for the County

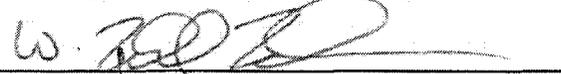
**NOW, THEREFORE, BE IT HEREBY RESOLVED** that the Board of County Commissioners of Kootenai County does appoint Sandy Von Behren as the point-of-contact for Kootenai County, in accordance with the requirements of Sub-Recipient Agreements.

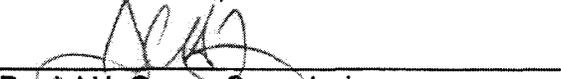
Upon a motion to adopt the text of the foregoing Resolution made by Green and seconded by Nelson, the following vote was recorded:

Commissioner Nelson:	Aye
Commissioner Green:	Aye
Chairman Tondee:	Aye

Upon said roll call, the text of the foregoing was duly enacted as a Resolution of the Board of Commissioners of Kootenai County, Idaho, on the 14<sup>th</sup> day of October, 2014.

KOOTENAI COUNTY  
BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
W. Todd Tondee, Chairman

  
\_\_\_\_\_  
Daniel H. Green, Commissioner

  
\_\_\_\_\_  
Jai K. Nelson, Commissioner

ATTEST:  
JIM BRANNON, CLERK

By   
\_\_\_\_\_  
Deputy Clerk

