

**Resolution 2013-57**  
**Approve Sale of Parcel 53N03W035500/AIN 246454**  
**Idaho Transportation Department**

**WHEREAS**, Kootenai County is in possession of a parcel of land known as 53N03W03550/AIN 246454 the legal description of which is Pacific Gas Transmission R/W Lying in W2-W2 03 53N 03W; and

**WHEREAS**, the Idaho Transportation Department has contacted the County, desiring to purchase the property for needed construction on the US-95, Garwood to Sagle, Granite South Stg.; and

**WHEREAS**, the Idaho Transportation Department has presented an offer of purchase to the County for the amount of \$2,350.00; and

**WHEREAS**, *Idaho Code* §31-808 states that the Board of County Commissioners may at their discretion, grant to or exchange with the state of Idaho, with or without compensation, any real or personal property or any interest in such property owned by the county or acquired by tax deed; and

**WHEREAS**, Publication of the proposed transfer from Kootenai County to Idaho Transportation Department occurred on July 18, 2013 in accordance with *Idaho Code* §60-106

**NOW, THEREFORE, BE IT HEREBY RESOLVED** that the Board of County Commissioners agrees to the sale of the aforementioned property as it is in the public interest; and

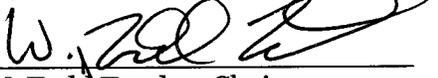
**BE IT FURTHER RESOLVED** that the Board of County Commissioners hereby delegates to Chairman Tondee the authority to act for and behalf of the Commissioners to complete the transaction process.

Upon a motion to adopt the text of the foregoing Resolution made by Commissioner Green, and seconded the Commissioner Nelson, the following vote was recorded:

|                      |     |
|----------------------|-----|
| Commissioner Nelson: | Aye |
| Commissioner Green:  | Aye |
| Chairman Tondee:     | Aye |

Upon said roll call, the text of the foregoing was duly enacted as a Resolution of the Board of County Commissioners of Kootenai County on the 30<sup>th</sup> day of July, 2013.

KOOTENAI COUNTY  
BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
W. Todd Tondee, Chairman

  
\_\_\_\_\_  
Daniel H. Green, Commissioner

  
\_\_\_\_\_  
Jai Nelson, Commissioner

ATTEST:  
CLIFFORD T. HAYES, CLERK

By   
Deputy Clerk

