

RESOLUTION NO. 88
EXCHANGE OR TRADE OF PERSONAL PROPERTY
KOOTENAI COUNTY SHERIFF'S OFFICE

WHEREAS, Idaho Code § 31-829 provides that whenever any elected official has any personal property belonging to the county under his jurisdiction or control which, in his judgment is obsolete, worn or damaged so as to require replacement and is of greater value on a trade-in or exchange for replacements than upon the sale as above permitted, he may, incident to purchase of such replacements and with the consent of the Board of County Commissioners, trade in or exchange such personal property and apply its trade-in or exchange value on the purchase price of replacements;

WHEREAS, Deputy Sheriff Jason Bates certified that the Kootenai County Sheriff's Office has in its possession the following rifles:

(15) Bushmaster/Windham AR 15 platform rifles, serial numbers:

ARG504527, L536656, BFI573786, LBM30905, BFI573792, L478804, WW105107, BFIT019800, ARB42297, BRI573790, BFI573670, BFI573783, BFI573891, BFI573814, BFIT019784 (herein "Bushmaster Rifles"); and,

WHEREAS, Deputy Sheriff Jason Bates certified that the Bushmaster Rifles have been used by the Sheriff's Office for several years and are of no further use, as they have higher than average wear and tear and have seen far greater use than other firearms of the same vintage within the agency, and as such, are past their useful lives; and,

WHEREAS, Deputy Sheriff Jason Bates certified that the Bushmaster Rifles have been inspected and valued by a licensed firearms dealer, Arms Unlimited, and that said dealer has appraised the value for each firearm for sale to a firearms dealer is \$250, or \$3,750 aggregate value for all fifteen (15) firearms; and,

WHEREAS, Deputy Sheriff Jason Bates certified that the Sheriff's Office has more Bushmaster Rifles than needed, and desires to reduce the number of rifles by trading in (15) Bushmaster Rifles for ten (10) new Colt M4 rifles; and,

WHEREAS, Deputy Sheriff Jason Bates certified that it is the desire of the Sheriff's Office to trade the fifteen (15) Bushmaster Rifles for ten (10) new Colt M4 rifles at \$992 each, total price of \$9,920; and,

WHEREAS, Deputy Sheriff Jason Bates certified that Arms Unlimited, a gun dealer located at 3515 W. Post Rd, Las Vegas, NV 89118, has offered, incident to the purchase of ten (10) new Colt M4 rifles at the price of \$992 each, for a total price of \$9,920, to accept as trade-in the (15) Bushmaster Rifles at a trade-in value of \$250 each, for a total trade-in value of \$3,750; and,

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WHEREAS, Deputy Sheriff Jason Bates certified that after reasonable diligent search, the Bushmaster Rifles are of greater value on trade-in for replacements as described herein above, than upon sale to a firearms dealer; and,

WHEREAS, Deputy Sheriff Jason Bates certified that the Sheriff's Office will not participate in any plan or program to sell the Bushmaster Rifles to any County employees; and,

WHEREAS, the Kootenai County Board of Commissioners consents to the trade-in of the Bushmaster Rifles as described herein above.

NOW, THEREFORE, BE IT RESOLVED that the Kootenai County Sheriff's Office is hereby authorized, incident to the purchase from Arms Unlimited of ten (10) new Colt M4 rifles at the price of \$992 each, for a total price of \$9,920, to trade-in the (15) Bushmaster Rifles at a trade-in value of \$250 each, for a total trade-in value of \$3,750.

Upon a motion to adopt the text of the foregoing Resolution made by Commissioner Eberlein, and seconded by Commissioner Duncan, the following vote was recorded:

Commissioner Eberlein:	Aye
Commissioner Duncan:	Aye
Chairman Mattare:	Aye

Upon said roll call, the text of the foregoing was duly enacted as a Resolution of the Board of County Commissioners of Kootenai County, Idaho, on the 25th day of November, 2025.

KOOTENAI COUNTY
BOARD OF COUNTY COMMISSIONERS

ATTEST:
JENNEIFER LOCKE, CLERK



Bruce Mattare, Chairman
Bruce E. Mattare, Commissioner - Signed 11/25/2025

By: 

Teri Johnston, Deputy Clerk - Signed 11/26/2025
Deputy Clerk



~~Leslie Duncan, Commissioner - Signed 11/25/2025~~
Leslie Duncan, Commissioner

Marc Eberlein, Commissioner



Marc Eberlein, Commissioner - Signed 11/25/2025