

**Resolution 2014-15  
Polling Places March 11, 2014**

<u>Precinct</u>	<u>Polling Place</u>	<u>Location</u>
#01	SPIRIT LAKE COMMUNITY CENTER	32564 N 4TH ST, SPIRIT LAKE
#02	TIMBERLAKE HIGH SCHOOL	5973 W HIGHWAY 54, SPIRIT LAKE
#03	ATHOL COMMUNITY HALL	30355 N 3RD ST, ATHOL
#04	BAYVIEW COMMUNITY CENTER	20298 E PERIMETER RD, BAYVIEW
#05	TWIN LAKES ELEMENTARY SCHOOL	5340 W RICE RD, RATHDRUM
#06	GARWOOD SCHOOL	17506 N RAMSEY RD, RATHDRUM
#07	HAUSER FIRE STATION	10728 N HAUSER LAKE RD, HAUSER
<b>#08 &amp; 23</b>	<b>MOUNTAIN VIEW BIBLE CHURCH</b>	<b>3974 N CHASE AVE, POST FALLS</b>
#09	GOLDEN SPIKE RECREATION CENTER	8580 W YOSEMITE ST, RATHDRUM
#10	SHEPHERD OF THE HILLS LUTHERAN CHURCH	13541 W HIGHWAY 53, RATHDRUM
#11	BETTY KIEFER ELEMENTARY SCHOOL	13898 N SCHOONER ST, RATHDRUM
#12	SHEPHERD OF THE HILLS LUTHERAN CHURCH	13541 W HIGHWAY 53, RATHDRUM
<b>#13 &amp; 15</b>	<b>HAYDEN MEADOWS SCHOOL</b>	<b>900 E HAYDEN AVE, HAYDEN</b>
#14	ANTHEM FRIENDS CHURCH	251 W MILES AVE, HAYDEN
#18	NEW LIFE COMMUNITY CHURCH	6068 W HAYDEN AVE, RATHDRUM
#68	CROSS ROADS BAPTIST CHURCH	14872 N QUEEN ST, ROSE LAKE

**Due to low numbers of registered voters eligible for this election,  
Precinct 8 and Precinct 23 have been combined  
Precinct 13 and Precinct 15 have been combined**

**The following Precincts will not be having an election:  
16 & 17, 19 - 22, 24 - 67, 69 & 70**

NOW, THEREFORE, BE IT RESOLVED THAT the Board of County Commissioners designates the polling places as shown for the various voting precincts in Kootenai County for the Election to be held March 11, 2014.

Upon a motion to adopt the text of the foregoing Resolution made by Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, the following vote was recorded:

Commissioner Nelson:  
Commissioner Green:  
Chairman Tondee:

Upon said roll call, the text of the foregoing was duly enacted as a Resolution of the Board of Commissioners of Kootenai County on the 28<sup>th</sup> day of January, 2014.

KOOTENAI COUNTY  
BOARD OF COMMISSIONERS

\_\_\_\_\_  
W. Todd Tondee, Chairman

\_\_\_\_\_  
Daniel H. Green, Commissioner

\_\_\_\_\_  
Jai Nelson, Commissioner

ATTEST:  
JIM BRANNON, CLERK

By: \_\_\_\_\_