

Resolution 2012-39
Surplus 1987 Dodge Van/Solid Waste

WHEREAS, *Idaho Code* §31-807 vests the Board of County Commissioner with the power and authority to manage real and personal property for the benefit of the County; and

WHEREAS, *Idaho Code* §§31-809 and 31-829 provide that whenever any elected official has any property belonging to the county under his/her jurisdiction or control which, in his/her judgment is of no further use to the county, he/she may, with the consent of the Board of County Commissioners, have the property declared as surplus and dispose of the property through sale or other means; and

WHEREAS, the Kootenai County Solid Waste Department has in its possession a 1987 Dodge Van, VIN 2B7HB23H4HK231570 which has an odometer reading of 57,042 miles and is in fair condition with a value of \$500.00 - \$600.00; and

WHEREAS, the Kootenai County Solid Waste Department has notified other county departments regarding the availability of the above referenced vehicle but has received no interest in acquiring, or request for transferring the said vehicle; and

WHEREAS, the Solid Waste Department desires to have the vehicle declared as surplus property and disposed of at the County's discretion;

NOW THEREFORE, IT IS HEREBY RESOLVED that the vehicle described hereinabove be, and hereby is, declared to be surplus property, and in accordance therewith, the Board of County Commissioners shall offer the property at a public auction and sell to the highest bidder in accordance with *Idaho Code* §31-808.

Upon a motion to adopt the text of the foregoing Resolution made by Commissioner _____, seconded by Commissioner _____, the following vote was recorded:

Commissioner Nelson:
Commissioner Green:
Chairman Tondee:

Upon said roll call, the text of the foregoing was duly enacted as a Resolution of the Board of Commissioners of Kootenai County, Idaho on the 20th day of March, 2012.

DATED this 20th day of March, 2012.

KOOTENAI COUNTY
BOARD OF COMMISSIONERS

ATTEST:
CLIFFORD T. HAYES, CLERK

W. Todd Tondee, Chairman

By: _____
Deputy Clerk

Daniel H. Green, Commissioner

Jai Nelson, Commissioner