

**RESOLUTION NO. 2011-05**  
**Surplus Water Tanker/Solid Waste**

**WHEREAS**, *Idaho Code* §31-807 vests the Board of County Commissioners with the power and authority to manage real and personal property for the benefit of the County; and

**WHEREAS**, *Idaho Code* §31-829 provides that whenever any elected official has any personal property belonging to the county under his/her jurisdiction or control which, in his/her judgment, is of no further use to the county, he/she may, with the consent of the Board of County Commissioners, have the property declared as surplus and dispose of the property through sale or other means; and,

**WHEREAS**, the Kootenai County Solid Waste Department is in possession of a 1954 GMC Truck – Water Tanker, VIN #DA200180RD11943, and has outlived its usefulness to the Solid Waste Department; and,

**WHEREAS**, the equipment described hereinabove, in its present condition, has a value of less than \$250.00, or has no value whatsoever, and therefore would not be cost effective for use by any other county department; and,

**WHEREAS**, the Kootenai County Solid Waste Department desires to have the truck declared as surplus property;

**NOW THEREFORE**, it is hereby resolved that the equipment described hereinabove be, and hereby is, declared to be surplus property, and, in accordance therewith, the Board of County Commissioners may take action to dispose of the property or sell the property through private sale using the County's contracted auctioneer propertyroom.com.

Upon a motion to adopt the text of the foregoing Resolution made by Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, the following vote was recorded:

Commissioner Tondee:  
Commissioner Piazza:  
Chairman Currie:

Upon said roll call, the text of the foregoing was duly enacted as a Resolution of the Board of Commissioners of Kootenai County, Idaho, on the \_\_\_\_\_ day of January 2011.

DATED this \_\_\_\_\_ day of January 2011.

**KOOTENAI COUNTY**  
**BOARD OF COMMISSIONERS**

**ATTEST:**  
**DANIEL J. ENGLISH, CLERK**

\_\_\_\_\_  
Elmer R. Currie, Chairman

By: \_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Richard Piazza, Commissioner

\_\_\_\_\_  
W. Todd Tondee, Commissioner